

30th Annual Downtown Plaza Car Show Vendor Application

Vendor Name(s): _____

June 13, 2026, 8am-3pm

Business Name (if applicable): _____



Mailing Address: _____

City/State/Zip: _____

Phone: _____ Email: _____

Website/Facebook Page: _____

Please describe the merchandise you will be selling _____

BUY ONE GET ONE FREE VENDOR FEES! Pay the \$50 vendor fee now for the 30th Annual Car Show and get a free vendor spot at the 42nd Annual Car Show held at Community Park on Saturday, September 19, 2026, at 9am.

Vendor placement is based on the type of merchandise and the number of 10x10 spaces rented.

Tents, tables and chairs are to be provided by the vendor.

Booth must be set up and ready for sales at event start time. Event runs 8am-3pm.

Keep your space neat and stocked.

Remove all trash from your area at the end of the day and place it in dumpsters, not cans that are for event goers. Vendors providing and/or serving food products must comply with all regulations specified by the Morgan County Health Department. Please contact Stephani Adams at stephanie.adams@morganhd.com for required permits.

Booth fees can be paid by mailing a check payable to Jacksonville Main Street, dropping form and payment off at our office at 222 West State St. or email the form to Melissa and pay vendor fees through our "donate" button on our website along with processing fees. www.jacksonvillemainstreet.org

Vendor locations and map will be emailed or texted the week of the event. If you do not receive your information, please contact Melissa Hebron by text or email. (217)473-5081 events@jacksonvillemainstreet.org

Mail completed registration form to Jacksonville Main Street, P.O. Box 152, Jacksonville, IL 62651

By signing, you confirm that you have read the application thoroughly and agree to the conditions described. You agree that you will not hold Jacksonville Main Street or Morton Avenue Misfits responsible for damage, loss or theft of any kind. You give permission for your images to be used for publicity purposes. You agree to not reassign your space to another person/vendor.

Attending both shows: YES / NO Number of 10x10 booth space(s) requested: _____ x \$50 = \$ _____

Signature _____ Date _____

This event is brought to you by Morton Avenue Misfits.

"Like" them on Facebook and follow event page for more info.

June 13th Event Link: <https://www.facebook.com/events/1868491547141071/>

September 19th Event Link: <https://www.facebook.com/events/4038448316415532/>

